Fourth annual **Camp Ujima** will be held at CSU East Bay Hayward from July 27th- July 31st, 2026. Registration **MUST** be completed for youth to participate in Camp Ujima. Ujima will provide transportation by chartered bus and will leave *Ujima Adult & Family Service's office* **Monday July 27th, @ 9:00am SHARP!** Ujima staff will drop youth off back at Ujima Adult & Family Service's office Friday, July 31st, between 2:00pm - 2:30pm. If you have any questions or concerns, please call Brother Malcolm or Brother Stephon (number located at the bottom).

CAMP UJIMA RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE Ujima , its employees, board members, and agents (herein referred to as "releasees") from all liability to my child/ward, the undersigned, their personal representative, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on the account of injury to the person or property of, or resulting in death of my child/ward, while my child/ward participates in a camp, field trip or excursion that is sponsored, planned or directed by the **Ujima Adult & Family Services**.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage or cost I/we may incur due to the participation of my child/ward in a camp, field trip or excursion that is sponsored, planned, or directed by **Ujima Adult & Family Services**.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR THE RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE while my child is participating in a camp, field trip or excursion, sponsored, planned, and directed by the **Ujima Adult & Family Services**.

4. THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER, AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

5. I give permission for media release with the understanding that any photos, articles, video footage, recordings or other electronic reproductions of your child's appearance will be used for promotional materials or programing reports to funders.

Case Manager Malcolm Halcrombe (408) 807-0474 | Case Manager: Stephon Taylor (408) 903-7977

I, (guardian name) _____ hereby consent to participation by my child, (youth's name) _____ in the event described above. I understand that this event will take place at UOP Stockton and that my child will be under the supervision of designated Ujima employees on the stated date. I further consent to the conditions stated above on participation in this event.

Contact #: _____ Signature: _____ Date: _____